

TEXAS COMMISSION ON JAIL STANDARDS
JAIL POPULATION REPORT

BROWN COUNTY S O

JULY 15 2019

DUE 5TH DAY OF EACH MONTH

	INMATES HOUSED IN COUNTY				LOCAL INMATES	
	LOCAL		CONTRACT		HOUSED ELSEWHERE	
	M	F	M	F	M	F
A. Pretrial Class C Misdemeanant	0	0	0	0	0	0
B. Pretrial Class A & B Misdemeanant	14	1	2	0	0	0
C. Convicted Misdemeanant	0	0	0	0	0	0
D. Felons Whose Penalty has been reduced to a Misdemeanor	1	0	0	0	0	0
E. Bench Warrants (in-state only)	2	2	0	0	0	0
F. Pretrial Felons (do no include Parole Violators and state jail felons)	55	14	5	8	0	0
G. Parole Violators or Blue Warrants	5	0	0	0	0	0
H. Parole Violators with a New Charge	17	2	0	0	0	0
I. Convicted Felons sentenced to county jail time	1	1	0	0	0	0
J. Convicted Felons sentenced to TDJC (ID/Boot Camp/SAFP, White Warrant, PIA)	14	1	0	0	0	0
K. Federal Inmates	XXXXXXXX	XXXXXXXX	0	0	XXXXXXXX	XXXXXXXX
L. Pretrial State Jail Felons (SJF)	5	2	0	0	0	0
M. Convicted SJF sentenced to county jail time	1	0	0	0	0	0
N. Convicted SJF sentenced to state jail time	3	0	0	0	0	0
O. Others (specify)	5	0	0	0	0	0
TOTAL	123	23	7	8	0	0
P. Capacity (All County Facilities)	XXXXXXXX	XXXXXXXX	XXXXXXXX	XXXXXXXX	196	XXXXXXXX
Q. Paper-Ready Inmates (ID/Boot Camp White Warrant, PIA) less than 45 days	8	0	XXXXXXXX	XXXXXXXX	XXXXXXXXXXXXXXXX	0
R. Paper-Ready Inmates (ID/Boot Camp White Warrant, PIA) 45 days or longer	0	0	XXXXXXXX	XXXXXXXX	XXXXXXXXXXXXXXXX	0
S. Paper-Ready SAFP Inmates	2	1	XXXXXXXX	XXXXXXXX	XXXXXXXXXXXXXXXX	0

July 15, 2019
(Exhibit #7)

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BROWN COUNTY S O

JULY 15 2019

DUE 5TH DAY OF EACH MONTH

T. List, by county the number of male and female inmates you are housing for another facility.

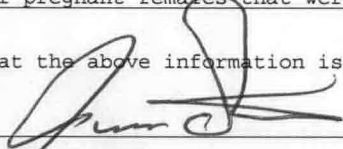
County	Contract	
	M	F
SAN SABA	7	1 XXXXXXXXXXXXXXXX
TAYLOR	0	7 XXXXXXXXXXXXXXXX

U. List, by county the number of male and female inmates you are housing in another facility.

County	Local Inmates housed elsewhere	
	M	F

V. Number of pregnant females that were booked into your facility the preceding month. | 3 |

I Certify that the above information is complete and accurate.

Chief 
 Sheriff's Signature
 Chief James Stroop
 Typed Name

325 646 5510
 Phone Number
 07/15/2019
 Date

Report Prepared by: (print or type)
 (Form POP-2) Revised 9/2009

DUPLICATE AS NECESSARY

Phone Number

TEXAS COMMISSION ON JAIL STANDARDS
MONTHLY PAPER-READY INMATE ROSTER

BROWN COUNTY S O

FOR THE MONTH OF: JUNE 2019
DUE 5TH DAY OF EACH MONTH

	M		STATE	DATE	DATE	DATE
	/	INMATES	IDENTIFICATION	OF	PAPER	TRANSFERED
	F	NAME	NUMBER (SID)	CONFINEMENT	READY	OR RELEASED
1	M	MC GEE, AUSTIN ALLEN	17589751	05/29/2019	06/06/2019	06/24/2019
2	M	MATA, JARROD LOGAN	16582839	04/25/2019	06/18/2019	
3	F	BISHOP, SUMMER LEE	08289570	11/28/2018	06/26/2019	07/10/2019
4	M	BINION, ZACHARY LEE	08978416	06/03/2019	06/26/2019	07/15/2019
5	F	GUTIERREZ, CAROLINE MARIE	50692446	06/18/2019	06/26/2019	07/10/2019
6	F	DELEON, MICAELA	16174026	06/18/2019	06/26/2019	07/10/2019
7	F	GONZALEZ, JAZMINE	50243147	06/18/2019	06/26/2019	07/10/2019
8	M	ZEPEDA, ALBERT MANUEL	05826646	02/08/2018	06/27/2019	
9	M	SATTERLY, KRISTEN GENE	05186045	07/21/2018	06/27/2019	07/15/2019
10	M	SHADE, TERRY LIONEL	06654399	04/21/2019	06/27/2019	07/15/2019
11	F	PEREZ, JESSICA	07191957	05/01/2019	06/27/2019	07/10/2019
12	F	WINSTEAD, ALYSHIA MICHELLE	07102868	05/20/2019	06/27/2019	07/10/2019
13	M	MCABEE, AUSTIN TAYLOR	17678192	05/22/2019	06/27/2019	
14	M	PENN, MICHAEL ANDREW	03896155	08/24/2018	07/09/2019	
15	M	SANCHEZ, MARTIN GUADALUPE	03475978	06/22/2019	07/09/2019	
16						
17						
18						
19						
20						
21						
22						
23						
24						
25						

I CERTIFY THAT THE ABOVE INFORMATION IS COMPLETE AND ACCURATE.

Chief James Strooge

 SHERIFF'S SIGNATURE
 Chief James Strooge
 TYPED NAME

07/15/2019

 DATE

 TELEPHONE NO.

TEXAS COMMISSION ON JAIL STANDARDS
MONTHLY PAPER-READY REPORT

BROWN COUNTY S O

FOR THE MONTH OF: JUNE 2019
DUE 5TH DAY OF EACH MONTH

PART (A)
DAILY "PAPER-READY" INMATE COUNT

DATE	NUMBER	DATE	NUMBER	DATE	NUMBER
1	2	11	12	21	12
2	2	12	12	22	14
3	2	13	12	23	14
4	2	14	12	24	8
5	2	15	12	25	8
6	2	16	12	26	8
7	2	17	12	27	8
8	1	18	12	28	8
9	6	19	12		
10	12	20	12		

PART (B)
DURING THE REPORTING PERIOD, WERE THERE INMATES FOR WHICH ALL PAPERWORK AND PROCESSING HAD BEEN COMPLETED FOR 45 DAYS OR LONGER? NO IF YES, HOW MANY? 0

ON THE LAST DAY OF THE PERIOD, HOW MANY OF THESE ARE STILL CONFINED? 0

PART (C)
HOW MANY INMATES BECAME PAPER-READY DURING THE REPORTING MONTH? 14

HOW MANY INMATES WERE RELEASED/TRANSFERRED DURING THE REPORTING MONTH? 10

I CERTIFY THAT THE ABOVE INFORMATION IS COMPLETE AND ACCURATE.

Chief Deputy James Stroope
SHERIFF'S SIGNATURE
James Stroope
TYPED NAME

TELEPHONE NUMBER
07/15/2019
DATE

REPORT PREPARED BY: (PRINT OR TYPE)

TELEPHONE NUMBER

IF NOT SIGNED BY THE SHERIFF, PLEASE SUBMIT A LETTER OF AUTHORIZATION, SIGNED BY THE SHERIFF, INDICATING THE NAMES OF THE INDIVIDUALS AUTHORIZED TO SIGN.